



2007

# COACH OF THE YEAR NOMINATION FORM

**NAME OF NOMINEE:** \_\_\_\_\_

**CATEGORY:** (please circle one) COMMUNITY SCHOLASTIC

**CLUB OR TEAM REPRESENTED:** \_\_\_\_\_

**NOMINEE CONTACT INFO**

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

NOMINATOR: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SECONDER: \_\_\_\_\_

TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_

POSTAL CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**CITATION**

Nominee's Name:

**IMPORTANT:** Please provide the Committee with some background on why the nominee is deserving of this award. Example: years of service, notable coaching achievements, impact on players, organization(s) etc.

**SUPPORTING INFORMATION:** Please provide other comments, facts and figures for the Selection Committee to consider. Only one page (8.5 x 11, double sided, single spaced 10 point font or larger) of information will be accepted. Newspaper clippings are acceptable as part of the additional page of information. Please also make the effort to have video of the nominee available. Video does not need to be sent in with the supporting information, but should be available if the nominee is selected.

**PLEASE RETURN TO:**

**FOOTBALL BC - BC LIONS ORANGE HELMET AWARDS COACH OF THE YEAR**

10605 - 135th Street, Surrey BC V3T 4C8

Phone: 604.583.9363 Fax: 604.583.9939 playfootballbc@aol.com

